OIPE JC154
JUL 21 2003
PATENT & TRADEMARK OFFICE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Docket No. 8342/86381)

| | | |
|---|---|---|
| In Application of | ) | |
| | ) | |
| Kevin L. Parsons et al | ) | Examiner: John A. Ward |
| | ) | |
| Serial No. 10/045,231 | ) | |
| | ) | Group Art Unit: 3237 |
| Filed: November 9, 2001 | ) | |
| | ) | |
| For: MINIATURE LED FLASHLIGHT | ) | |

#7th dmt
M. Bauman
7/31/03

**REPLY AND AMENDMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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JUL 25 2003

Dear Sir:

In response to the Office Action dated March 18, 2003, please amend the above-identified application as follows:

3237
#

| AMENDMENT TRANSMITTAL LETTER (Small Entity)<br>Applicant(s): **Kevin Parsons et al.** | | | Docket No.<br>**8342-86381** |
|---|---|---|---|
| Serial No.<br>**10/045,231** | Filing Date<br>**11/09/2001** | Examiner<br>**John A. Ward** | Group Art Unit<br>**3237** |

Invention:

**MINIATURE LED FLASHLIGHT**

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TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST # PREV. PAID FOR | | NUMBER EXTRA CLAIMS PRESENT | | RATE | ADDITIONAL FEE |
|---|---|---|---|---|---|---|---|---|
| TOTAL CLAIMS | 46 | - | 47 | = | 0 | x | $9.00 | $0 00 |
| INDEP. CLAIMS | 3 | - | 3 | = | 0 | x | $42.00 | $0 00 |
| Multiple Dependent Claims (check if applicable) ☐ | | | | | | | | $0 00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | | | $0 00 |

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. in the amount of
- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **23-0920**
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☒ Any patent application processing fees under 37 CFR 1.17.

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*Signature*

Dated: **July 18, 2003**

**Daniel M. Gurfinkel**
**Reg. No. 34,177**

I certify that this document and fee is being deposited on **7/18/2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature of Person Mailing Correspondence*

**Daniel M. Gurfinkel**

*Typed or Printed Name of Person Mailing Correspondence*

cc:

P11SMALL/REV06